



CANINE  
PERFORMANCE  
EVENTS

SANCTIONED  
AGILITY  
TRIAL

# AGILITY TRIAL PREMIUM LIST

SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.

**Event Dates:**  
**April 29 - 30, 2017**

**Location:**  
**Shatford Park, New Lebanon, NY**

**Judge:**  
**Elizabeth Shattuck, NH**

**No more than 6 entries are allowed per envelope.  
Only exception – all dogs within one envelope have the  
same 5 digit CPE member ID number.**

## **Entry Method – Postmark Date**

**Opening Date: Tuesday, February 21, 2017**

- Entries may not be postmarked before the postmark date above
- Entries received before the postmark date will be destroyed
- No entries can be accepted without a legible postmark date.
- All envelopes will be held for 7 days to allow for mail delivery. In the event that the trial limit is exceeded during the 7 days, entries will then be processed in postmark date order. A random draw will then be done from the entries for the postmark date when the limit will be reached.
- If entries received during the postmark 7 day period exceeds the trial's limit, a draw will be held: **3/4/17 in New Lebanon, NY**
- Contact the trial secretary by **3/2/17** if you wish to attend the draw
- Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed

**Final Closing Date: April 17, 2017**

**No Refund of Pre-Entries withdrawn after the closing date  
Checks will be cashed on or about the closing date**

**Final Move-Up Date: 6pm ET, April 24, 2017**

**Show Entry Limited to 375 Runs per day**

**275 runs will be held each day for volunteers**

**DAY OF SHOW ENTRIES: 7:15 - 7:45 am both days**

If the limit is reached for any/all day(s) by the closing date, the club should contact CPE to have FULL posted to the CPE events page, for any day(s); the club is not required to do so.

The exhibitor must verify the limit has not been reached between the closing date and first trial date if planning on attending. Verify by emailing the trial secretary at bob@agiledogs.net

**This event will be held outdoors on grass in a 100'x100' ring  
Electronic Timing will be used at this event**

**TRIAL CHAIRPERSON**  
**Chris Penna**

(413) 822-2025  
[Chris@agiledogs.net](mailto:Chris@agiledogs.net)

**TRIAL CO-SECRETARIES**  
**Bob Domfort**

22 Mazurki Court, Cohoes, NY 12047  
(518) 237-7712  
[Bob@agiledogs.net](mailto:Bob@agiledogs.net)

and

**Trisha Stall**; 518-331-7814, [Trisha@agiledogs.net](mailto:Trisha@agiledogs.net)

Other committee members: Gary Guyon, Jean Guyon, Lisa Norris, Clancy Holdren

**TRIAL WEBSITE:** [www.agiledogs.net](http://www.agiledogs.net)

| <b>Note:</b> The following order is the scheduled order for the trial to be run. If the order needs to be changed for the trial due to extreme pre-trial circumstances, it will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason and must be agreed upon by the host club and judge(s). |                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Saturday, April 29 (4" to 24")</b>                                                                                                                                                                                                                                                                                                                                                                                               | <b>Sunday, April 30 (24" to 4")</b>                   |
| Jumpers<br>Snooker<br>Wildcard<br>Standard<br>Jackpot                                                                                                                                                                                                                                                                                                                                                                               | Jackpot<br>Standard<br>Colors<br>FullHouse<br>Jumpers |

**MEASURING & CHECK IN**

Friday: There will be no setup on Friday; there will be no run throughs on Friday night.

Saturday: Measuring and day of show entries 7:15 – 7:45 AM; General Briefing 7:45

Sunday: Measuring and day of show entries 7:15 – 7:45 AM; General Briefing 7:45

See the forms page at [www.k9cpe.com](http://www.k9cpe.com) for a membership form.

See "Registering with CPE" in the online rulebook for registration questions.

**THERE WILL BE NO MEASURING OF DOGS AFTER JUDGE'S BRIEFING BEGINS– ALL DOGS WITHOUT A PERMANENT CARD MUST BE MEASURED BEFORE THE JUDGE'S BRIEFING TO SHOW THAT DAY – THERE WILL BE NO EXCEPTIONS**

**ENTRY ELIGIBILITY**

Any trained, healthy dog 15 months or older may compete in a CPE agility trial. All purebred and mixed-breeds are equally eligible for entry. Bitches in season or any dogs who are blind, lame or aggressive towards people or other animals are not eligible to compete.

**EFFECTIVE FOR ANY TRIAL HELD AFTER 01/01/03:**

All dogs entered in a CPE agility trial MUST be registered with CPE prior to the host club's trial closing date.

**OBSTACLES:**

The following obstacles may be used. Obstacle specifications shall meet the current CPE obstacle requirements

|                                               |              |                                               |  |
|-----------------------------------------------|--------------|-----------------------------------------------|--|
| Aframe – 9' sides, rubber granules, slats     |              | Dog Walk – 12' planks, rubber granules, slats |  |
| Teeter – 12' plank, rubber granules, slatless |              | Weave poles – 24" poles - center to center    |  |
| Jumps: Bar, Spread, Panel                     | Open Tunnels | Pause Table – games only                      |  |

**PRIZES AND AWARDS**

Ribbons will be awarded for 1st through 4th place for all classes. Teal rosettes will be awarded to all dogs receiving a qualifying score. Dogs getting a new title will receive a title rosette.

*We will be awarding a special prize to each team having a perfect weekend (all Q's). This is to recognize those teams who embody the CPE philosophy of fun and consistency. Good luck to all!*

**ENTRY FEES**

Entries are \$13 per run. Package price, 1 dog, all runs both days - \$120

## NOTICE TO EXHIBITORS

- ✓ The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- ✓ Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the show committee. A refund of all but \$5 will be given for bitches in season. A letter from your veterinarian is required.
- ✓ It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and / or children. Any exhibitor whose dog(s) and / or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the show committee, be asked to leave the show site. In that case, no refund of any fees paid will be made.
- ✓ No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- ✓ Exhibitors are responsible for complete, accurate, and legible information on the entry forms: illegible or incomplete entries cannot be entered in the show.
- ✓ Obstacles shall meet the specifications for obstacles in the current edition of the Regulations for Agility Trials.
- ✓ Clancy's Place will be providing delicious food for breakfast and lunch both days.
- ✓ There is a returned check fee of \$25.

**HOTELS:** please observe the following hotel courtesies, so that we may continue to use these hotels in the future!

- Don't leave your dog(s) unattended. If you must leave, either take them with you, or leave them crated. We WILL request reports from the motels as to the behavior of agility guests and their dogs. Please be respectful of your neighbors.
- Cover the motel's bedding with a sheet, whether or not you think your dog will get on the bed.
- Please pick up all poop. Please bag and dispose of it properly. Remember that your motel is an extension of the show site. You must clean up after your dog.
- ◆ **Berkshire Mountain House**, Wyomanack St, 150 Berkshire Way, Stephentown NY, 800-497-0176; Bed and Breakfast. [www.berkshirebb.com](http://www.berkshirebb.com) ; 10 minutes to site
- ◆ **Berkshire Spur Hotel**, Route 22, Canaan, NY (518) 781-4432; 10 minutes to site
- ◆ **Best Value Inn**, 576 Columbia Tpke., East Greenbush. (518) 477-9352; [www.bestvalueinn.com](http://www.bestvalueinn.com); 35 min to site
- ◆ **Chatham Travel Lodge**, 598 Route 295, Chatham (518) 392-4066 [www.chathamtravellodge.com](http://www.chathamtravellodge.com) ; 20 min to site
- ◆ **Comfort Inn**, 1055 South St, Pittsfield, MA; 413-443-4714; \$25 pet fee; 20 minutes to site
- ◆ **Cozy Corner Motel** 284 Sand Springs Rd. & US 7, Williamstown, MA (413) 458-8006; [www.cozycornermotel.com](http://www.cozycornermotel.com)
- ◆ **Crowne Plaza Hotel**, Route 7 & West St on Park Sq, Pittsfield, MA; 800-749-4789; \$25 pet fee; [www.crowneplaza.com](http://www.crowneplaza.com) 20 minutes to site
- ◆ **The Hancock Inn**, Route 43, Hancock, MA (413) 738-5873. Bed and Breakfast. Mention AgileDogs for discount; [www.thehancockinn.com](http://www.thehancockinn.com); 15 minutes to site
- ◆ **Howard Johnson Express Inn, Lenox**, 462 Pittsfield Rd, Lenox MA; 413-442-4000; 25 min to site
- ◆ **The Inn at Shaker Mill**, 40 Cherry Lane, Canaan NY 12029 (518) 794-9345; Bed and Breakfast; [www.shakermillfarminn.com](http://www.shakermillfarminn.com); 5 minutes to site
- ◆ **Berkshire Valley Inn**, 2541 Hancock Rd, Williamstown, MA, (413) 458-9511; pets allowed in cottages only; 25 minutes to site
- ◆ **Knights Inn Lenox**, 474 Pittsfield Rd, Lenox, MA (413) 443-4468; small pets allowed add'l fee; 25 min to site
- ◆ **Pleasant Valley Motel**, 42 Stockbridge Rd (Route 102), West Stockbridge, MA; 413-232-8511; 20 min to site
- ◆ **Rodeway Inn Castleton**; 1666 Columbia Turnpike, East Greenbush (518) 477-2606; 30 min to site
- ◆ **Shaker Meadows Bed & Breakfast**, 14209 Rte. 22, Canaan, NY 518-794-9385; Pets allowed only in suites (sleeps 4, in 2 separate rooms) and farmhouse; [www.shakermeadows.com](http://www.shakermeadows.com) ; 5 minutes to site
- ◆ **Travelodge Gt Barrington**, 400 Stockbridge Rd, Gt Barrington, MA; 413-528-2340; 35 min to site
- ◆ **The Villager Motel**, 953 Simonds Rd, Williamstown MA; 877-986-6835; [www.williamstownvillager.com](http://www.williamstownvillager.com); 45 minutes to site

## DIRECTIONS TO TEST SITE - Shattford Park is just north of 14755 Route 22, New Lebanon.

From the South: Take the New York State Thruway North to exit 21A, the "Berkshire Spur", and get off at exit B3 (Austerlitz/New Lebanon). \* Follow signs for Route 22 North. Take Route 22 North for approximately 9 miles to the town of New Lebanon. At the red blinking light take a right to stay on Route 22 North. \*\*About a mile later, take a left just before the boarded up Gas Station to stay on Route 22 North; go 3/4 mile, past New Lebanon Central School. You'll see the park on the left. Go past the park and take a left after the New Lebanon Town Hall onto Old Post Road. Go 0.2 miles to the park entrance on the left.

From the West: Take the New York State Thruway to exit 24, Albany. Stay on I-90 (this is a no-toll section) until exit 11E, which is Route 20 East. Turn right onto 20 East, and follow it for approximately 17 miles; go straight through the blinking yellow light in New Lebanon. Follow directions from \*\* above.

From the North: Take Route 22 South. Go through the towns of Berlin and Stephentown. 1.8 miles after passing into Columbia County, take Old Post Road on the right (at the base of the hill). Be careful, as the road comes up on you quickly. Go 0.2 miles to the park entrance on the left.

From the East: Take the Mass Turnpike to the New York State line, where it becomes the New York Thruway. Take the very first exit in New York, Exit B3 (Austerlitz/New Lebanon), and follow directions from \* above

**CPE trial rules – shortened version: see the online rulebook at [www.k9cpe.com](http://www.k9cpe.com) for registration info, “Registering with CPE” and further info on height categories and rules.**

**Jump Heights** – no dog will jump lower than 4”

P-Card = Permanent Card: the lowest allowable Regular height a dog may jump in CPE.

| MEASUREMENT           | REGULAR (P-CARD OR HIGHER) | VETERANS | ENTHUSIAST | SPECIALIST |
|-----------------------|----------------------------|----------|------------|------------|
| 8" OR LESS            | 4"                         | 4"       | 4"         | 4"         |
| OVER 8", 12" OR LESS  | 8"                         | 4"       | 4"         | 4"         |
| OVER 12", 16" OR LESS | 12"                        | 8"       | 8"         | 4"         |
| OVER 16", 20" OR LESS | 16"                        | 12"      | 12"        | 8"         |
| OVER 20", 24" OR LESS | 20"                        | 16"      | 16"        | 12"        |
| OVER 24"              | 24"                        | 20"      | 20"        | 16"        |

#### **GENERAL CPE RULES FOR ENTRIES/SHOW SITE:**

- Dogs must be at least 15 months or older the first day of the trial
- Blind (both eyes), lame, in season or aggressive dogs may not enter the show. The Club may choose to exclude any of the above from the site.
- Dogs must be registered with CPE prior to the closing date of the trial, or by the trial date for Day Of Show entries. Registration forms are on the Forms page: [www.k9cpe.com](http://www.k9cpe.com). Forms MUST be mailed to CPE and are processed 2-3 times per week. CPE ID numbers are emailed to legible email addresses. Registrations can only be processed from mailed forms.
- Dogs must be able to be measured at their first show. If a dog cannot be measured, the dog cannot run and no refund will be issued. Dogs within ½” of a jump height require at least one more measurement. When dogs reach their second birthday, a measurement is required. All dogs must be measured at their first trial regardless of jump height.
- Only CPE Judges can measure dogs.
- Electronic shock collars are not allowed at ANY CPE trial – training or bark.
- Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. A warm-up jump shall be provided for all entered dogs. No relieving of dogs in the warm-up area.

#### **Dogs in the ring, leashes, exiting the ring**

- Dogs shall run without anything attached to its body. This is for the safety of the dog. This includes no: collars, stitches, wraps or any other item. The only exception is a small barrette or rubber band to keep hair out of a dog’s eyes.
- Leashes may not have anything (other than name/license tags) attached to them when used in the ring.
- Dogs may enter the ring on a collar, quick release harness or head halti/leader. If prong collars are allowed per the show site, they may *not* be used to take a dog into the ring.

- Handlers may not carry their leash with them on the course – if done so, an NT will result. Exception: Handicapped handlers that have a mobility problem in picking up the leash at the finish may put their leash in their pocket – the leash must be out of sight.
- Dogs must be under the handler’s control when leaving the ring or the judge may enter the run as No Time - NT.

#### **Training a dog in the ring during a run**

There is no training in the ring at a CPE agility trial. First offense will result in an excusal from the run. Further offenses will result in additional excusals for the day/weekend per the judge’s discretion. This is for the safety of the dog.

The following items *are not* considered training in the ring (also see FEO):

- Dog grabbing it’s leash at the end of a run (if the run has not yet ended, the dog would receive an NT)
- Asking the dog once for a sit or down on the table in the point games (asking more than once will be a delay of finish, 5 faults/points)

The following items *are* considered training in the ring:

- Violating the 4 paw safety rule (directing the dog back onto the contact)
- Start line stay – leaving the dog and going back again to reposition the dog after the handler passes the plane of the first obstacle (before the handler leaves the dog, repositioning or repeated commands can be a delay of start)
- Putting the dog back on the table in the point games

#### **While running on course**

- The handler will direct the dog through the course without a collar or lead.
- Food, toys, training devices (includes fanny packs and leash attachments) are not allowed within 10’ feet of the ring. Clickers, training whistles and squeaky toys are not to be used within distraction distance of the ring.
- The handler may not carry anything that could aid the dog in its performance. Exclusion: Handicapped/Differently Abled Handlers using a cane, scooter, wheelchair, etc., to enable their progression around the course.

The handler may use any verbal or visual commands to direct the dog through the course. The Judge may assess a 5 fault penalty to elimination for any command that is not given in a sportsmanlike manner. Faults can be, but are not limited to: foul or abusive language, display of anger, extreme frustration or excessive harshness. If the fault is severe enough, the Judge has the right to excuse the exhibitor from the ring and / or the remainder of the trial. If excused from the trial, a report would be filed with CPE. See Faults, Eliminations and Excusals in the rulebook.

**Questions?** See the rules page on the website, [www.k9cpe.com](http://www.k9cpe.com) or your printed rulebook. If you have further questions, email CPE –[cpe@charter.net](mailto:cpe@charter.net).

**Run Safe, Have Fun, Run Fast, Run Clean!**

|                                                                                                                                                                                                            |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---------------------------------------------------------|---------------------------|------|-----------|---|---|---|---|---|---|------|
| Official CPE Entry Form – Hosted by AgileDogs Agility Training                                                                                                                                             |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Trial Dates: April 29-30 2017                                                                                                                                                                              |   |   |   |   | Final Closing Date: April 17, 2017                      |                           |      |           |   |   |   |   |   |   |      |
| <b>Opening Postmark Date: Tuesday, February 21, 2017</b>                                                                                                                                                   |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Make check payable to <b>AgileDogs</b> and Mail Entries to:<br><b>Bob Domfort, 22 Mazurki Court, Cohoes, NY 12047</b><br><b>NOTE: All Signatures Must Be Waived On All Overnight Or Priority Packages.</b> |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Dog's CPE ID #<br>____ _                                                                                                                                                                                   |   |   |   |   | Dog's Call Name                                         |                           |      |           |   |   |   |   |   |   |      |
| Breed                                                                                                                                                                                                      |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Dog's Measurement if no P-Card has been issued:                                                                                                                                                            |   |   |   |   | Circle Dog's P-Card Height<br>4   8   12   16   20   24 |                           |      |           |   |   |   |   |   |   |      |
| Circle Height Category to enter (ONLY ONE)<br><br><b>Regular   Veterans/Early Vet   Enthusiast</b><br><br><b>Specialist   FEO</b><br><br><input type="checkbox"/> Handicapped Handler                      |   |   |   |   | Circle One Jump Height for the Height Category entered  |                           |      |           |   |   |   |   |   |   |      |
|                                                                                                                                                                                                            |   |   |   |   | Regular                                                 | 4   8   12   16   20   24 |      |           |   |   |   |   |   |   |      |
|                                                                                                                                                                                                            |   |   |   |   | Veterans                                                | 4   8   12   16   20      |      |           |   |   |   |   |   |   |      |
|                                                                                                                                                                                                            |   |   |   |   | Enthusiast                                              | 4   8   12   16   20      |      |           |   |   |   |   |   |   |      |
|                                                                                                                                                                                                            |   |   |   |   | Specialist                                              | 4   8   12   16           |      |           |   |   |   |   |   |   |      |
| Unless box is checked confirmation will be sent via <b>email</b> : <input type="checkbox"/>                                                                                                                |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Owner                                                                                                                                                                                                      |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Handler (if different than owner)                                                                                                                                                                          |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Address                                                                                                                                                                                                    |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| City / State / Zip                                                                                                                                                                                         |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Phone & email                                                                                                                                                                                              |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Handler emergency contact name & phone #                                                                                                                                                                   |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| <b>Jr Handler</b> name & ID #                                                                                                                                                                              |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| <b>Saturday, April 29</b> circle level for each class                                                                                                                                                      |   |   |   |   | <b>Sunday, April 30</b> circle level for each class     |                           |      |           |   |   |   |   |   |   |      |
| Standard                                                                                                                                                                                                   | 1 | 2 | 3 | 4 | 5                                                       | C                         | \$13 | Standard  | 1 | 2 | 3 | 4 | 5 | C | \$13 |
| Wildcard                                                                                                                                                                                                   | 1 | 2 | 3 | 4 | 5                                                       | C                         | \$13 | Colors    | 1 | 2 | 3 | 4 | 5 | C | \$13 |
| Snooker                                                                                                                                                                                                    | 1 | 2 | 3 | 4 | 5                                                       | C                         | \$13 | Jackpot   | 1 | 2 | 3 | 4 | 5 | C | \$13 |
| Jackpot                                                                                                                                                                                                    | 1 | 2 | 3 | 4 | 5                                                       | C                         | \$13 | FullHouse | 1 | 2 | 3 | 4 | 5 | C | \$13 |
| Jumpers                                                                                                                                                                                                    | 1 | 2 | 3 | 4 | 5                                                       | C                         | \$13 | Jumpers   | 1 | 2 | 3 | 4 | 5 | C | \$13 |
| → Package Price if entering all classes, both days- <b>\$120</b>                                                                                                                                           |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| Total Fees Enclosed in US funds: \$                                                                                                                                                                        |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |
| <b>An ID number is required to enter a CPE trial, pending entries cannot be accepted</b>                                                                                                                   |   |   |   |   |                                                         |                           |      |           |   |   |   |   |   |   |      |

# DISCLAIMER AND INDEMNITY – MUST BE SENT WITH ENTRY

I / we acknowledge that I am / we are familiar with the current rules applying to CPE Agility Trials, including all terms and conditions contained in this Event Premium. I / we agree that the Host Club holding the Agility Trial has the right to refuse entry for cause which the Host Club, in its sole judgment, shall deem to be sufficient. Upon acceptance of this entry, I / we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, show secretary, show chairperson, show committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my / our participation in the Agility Trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I / we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

## THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY

I / we agree to abide by the rules of CPE currently in effect at the time of the trial date. I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer on this entry form including the statement below the signature line.

Signature – Owner or Parent / Guardian if Minor

Date

**Entry form MUST be signed and the Disclaimer MUST be attached for a valid entry**

NO CHANGES TO TRIAL RESULTS WILL BE MADE ONCE THE TRIAL HAS BEEN COMPLETED – HANDLERS ARE RESPONSIBLE FOR THE ACCURACY OF INFORMATION IN THEIR CONFIRMATION FROM THE TRIAL SECRETARY (DOG'S INFO, LEVEL, HEIGHT CATEGORY AND/OR JUMP HEIGHT, ETC), PRIOR TO RUNNING IN A TRIAL, AND FOR REPORTING ANY DISCREPANCIES OF POSTED RESULTS PRIOR TO LEAVING THE TRIAL SITE EACH DAY. THIS ALSO INCLUDES IF THERE WAS A CORRECTION TO A SCRIBE SHEET – THE HANDLER MUST VERIFY THAT THE RESULTS WERE CORRECTED AS WELL.

*Sharing your time will help our trial run smoother than ever. We will be having a GREAT RAFFLE to show our appreciation of your help, plus all workers get snacks and lunch. If you aren't sure how to do a job we'll be happy to train you! Thank you!!*

## The jobs I would like to do are:

Scribe ☐   Timer ☐   Assistant Scribe ☐   Gate Steward ☐   Setup Friday ☐  
 Course Builder ☐   Scorer ☐   Runner ☐   Ring Crew ☐   Takedown Sunday ☐